



# 2021 86th Annual Photography/Multimedia Contest: Entry Form

CONTEST ENTRY ID # \_\_\_\_\_

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
MONTH DATE YEAR

Organization: \_\_\_\_\_

Email: \_\_\_\_\_ @ \_\_\_\_\_

**Please indicate number of entries in each category:**

**STILL PHOTOGRAPY ENTRIES:**

- 01SNWS-Spot News \_\_\_\_\_ 02GNWS-General News \_\_\_\_\_ 03NPSY-News Picture Story \_\_\_\_\_ 04FEAT-Feature \_\_\_\_\_
- 05FPSY-Feature Picture Story \_\_\_\_\_ 06PICT-Pictorial \_\_\_\_\_ 07PORT-Portrait \_\_\_\_\_ 08ANML-Animal \_\_\_\_\_
- 09SAXN-Sports Action \_\_\_\_\_ 10SFEA-Sports Feature \_\_\_\_\_ 11SPSY-Sports Picture Story \_\_\_\_\_
- 12FANY-Face of New York \_\_\_\_\_ 13CAMP-Campaign 2020 \_\_\_\_\_ 14COVD - COVID19 \_\_\_\_\_
- 15CPSY- COVID19 Picture Story \_\_\_\_\_ 16PROT-Protests & Movements \_\_\_\_\_

**MULTIMEDIA ENTRIES:**

17MULT-Multimedia Subcategory 1 \_\_\_\_\_ Subcategory 2 \_\_\_\_\_

**TOTAL ENTRIES from Still & Multimedia Entries:** \_\_\_\_\_

**If entering a Portfolio CHECK HERE:** POY \_\_\_\_\_ SPOY \_\_\_\_\_

If you owe dues you must pay them now to be eligible for the contest:

2021 Dues Paid (\$85) if due: \$ \_\_\_\_\_ Entry Fee paid: \$ \_\_\_\_\_

*(The cost is an entry fee of \$20 for up to 21 entries, \$2 per entry over 21 entries. There is a \$10 fee for entering each Portfolio.)*

Total Paid: \$ \_\_\_\_\_ **Check here:** \_\_\_\_\_ *(if you do not wish to receive award trophies)*

*I accept the rules of the contest and certify that the above number of entries in each category is correct. I will have available any original computer file on disk if needed for use in the annual book or exhibit. I affirm that this is my original work and I declare that I am authorized by the holder of copyright (or the right to copyright) to submit photographs to this contest and grant permission to the NYPPA to use my submitted photographs in its' annual exhibit and annual book (which may be offered for sale to the public, as well as being distributed free to members and sponsors) and for publicity to promote said exhibit and book.*

**X** \_\_\_\_\_  
**Entrants' signature**

Include this form as a PDF or DOC & submit via FTP into your master image folder, with submitted files. Also pay with PayPal online (if available). You can also mail a check with your fees and dues to NYPPA PO Box. List below all entries by category and title (PLEASE TRY TO LIST IN GROUPS - I.E.: ALL SPORTS TOGETHER): Add your three-digit personal entry number from the top of form in front of the two-digit number already printed below to match your saved entry number on each file. Put an "X" next to the (P) if the entry is also to be entered in Portfolio

<i>CATEGORY#</i>	<i>TITLE</i>	<i>ENTRY#</i>
		01 P
		02 P
		03 P
		04 P
		05 P
		06 P
		07 P
		08 P
		09 P
		10 P
		11 P
		12 P
		13 P
		14 P
		15 P
		16 P
		17 P
		18 P
		19 P
		20 P
		21 P
		22 P
		23 P
		24 P
		25 P

<i>CATEGORY#</i>	<i>TITLE</i>	<i>ENTRY#</i>
		26 P
		27 P
		28 P
		29 P
		30 P
		31 P
		32 P
		33 P
		34 P
		35 P
		36 P
		37 P
		38 P
		39 P
		40 P
		41 P
		42 P
		43 P
		44 P
		45 P
		46 P
		47 P
		48 P
		49 P
		50 P

CATEGORY #	TITLE	ENTRY #
		51 P
		52 P
		53 P
		54 P
		55 P
		56 P
		57 P
		58 P
		59 P
		60 P
		61 P
		62 P
		63 P
		64 P
		65 P
		66 P
		67 P
		68 P
		69 P
		70 P
		71 P
		72 P
		73 P
		74 P
		75 P

Add additional sheets as needed....